**To Cllrs Cassell, Eady, Doherty, Dargie and Girgis**

You are summoned to attend the meeting of Hoton Parish Council to be held at Hoton Village Hall on Monday 10th January 2022 at 8:00 p.m. to transact the following business.

V. Webster

Mrs V Webster, Clerk to the Council

**Meeting of Hoton Parish Council**

**Agenda**

1. **To receive apologies for absence**
2. **Declarations of interests:** disclosable pecuniary interests; personal interests; or personal interests that may lead to bias, by parish councillors to items on the agenda.
3. **To approve and sign the minutes of the parish council meeting held on Monday 6th December 2021**
4. **Questions and comments from members of the public** (10 minutes)
5. **2022/23 budget proposal.  To agree or modify with the aim to agree on a final version.**
6. **Police Report and Correspondence**
7. **Borough Councillor’s report**
8. **County Councillor’s report**
9. **Co-option of Councillor**
10. **Business**
	1. To discuss the use of personal equipment
	2. To discuss how tasks are divided up between Councillors.
	3. To discuss approaching the DNRC with regards the footpath
11. **To receive Reports from Councillors**
12. **To make comments and agree action on the following planning applications:**

*(Italics is for information only)*

 *P/21/2064/2 – Tree Works*

1. **Correspondence – Discuss and Agree Responses to the following:**
2. Email received from Julie Mater in relation to the Kinch Bus service through Hoton
3. Email received in relation to the Smart Home: Green Eco Tips for Sustainable Living
4. **To receive the Clerk’s Report**
5. **Finance**
	1. Financial update
	2. To agree payments due for the month

Charnwood Borough Council – Playground Inspection £64.80

V. Webster – December salary and expenses £249.30

1. **To agree items for the press release**
2. **To receive agenda items and for the next meeting**

Members of the public are always welcome at meetings of the Parish Council. Please note that the public will only be allowed to speak during the part of the meeting allocated to questions from members of the public.